



NEW TRINITARIAN  
**ONTOLOGIES**  
UNIVERSITY OF CAMBRIDGE, 2019

— RECOMMENDED READING —

Augustine of Hippo. *Augustine: On the Trinity*. Gareth B. Matthews & Stephen McKenna trans. (Cambridge: Cambridge University Press, 2002).

Ayres, Lewis ed. *The Trinity Reader: Classic and Contemporary Readings* (Oxford: Blackwell Publishers, 2007).

Ayres, Lewis. *Augustine and the Trinity* (Cambridge: Cambridge University Press, 2014).

Ayres, Lewis. *Nicaea and its Legacy: An Approach to Fourth-Century Trinitarian Theology* (Oxford: Oxford University Press, 2010).

Betz, John. "After Heidegger and Marion: The Task of Christian Metaphysics Today," *Modern Theology*, Vol. 34 (Oct. 2018): 565-597.

Bieler, Martin & Ulrich Ferdinand. *Erzählter Sinn : Philosophische Erfahrungen in der Bilderwelt des Märchens* (Einsiedeln: Johannes-Verl., 2000).

Boulnois, Olivier. *Métaphysiques Rebelles: Genèse et Structures d'Une Science au Moyen Âge* (Paris : Presses Universitaires de France, 2013).

Bulgakov, Sergei. *Philosophy of Economy: The World as Household*. Catherine Evtuhov trans. (New Haven CN: Yale University Press, 2000).

Bulgakov, Sergei. *Sergij Bulgakovs Philosophie der Wirtschaft im interdisziplinären Gespräch Begleitband*. Barbara Hallensleben & Regula M Zwahlen trans. eds. (Münster, Westf. Aschendorff, 2014).

Bulgakov, Sergei. *Sophia, The Wisdom of God: An Outline of Sophiology* (Hudson, NY: Lindisfarne Press, 1993).

Chalamet, Christophe. *Dialectical Theologians: Wilhelm Herrmann, Karl Barth and Rudolf Bultmann* (Zürich: TVZ, Theologischer Verlag, 2005).

Chalamet, Christophe & Vial, Marc eds. *Recent Developments in Trinitarian theology: An International Symposium* (Minneapolis MN: Fortress Press, 2014).

- Coda, Piero. "The unity of reciprocal love: the charism of Chiara Lubich and the theology of Klaus Hemmerle," *International Journal of Philosophy and Theology*, 78:1-2.
- Cunningham, Conor. *Genealogy of Nihilism: Philosophies of Nothing and the Difference of Theology* (London: Routledge, 2008).
- Davison, Andrew. *Participation in God: A Study in Christian Doctrine and Metaphysics* (Cambridge: Cambridge University Press, July 2019).
- Deane-Drummond, Celia. "Biology and Theology: Contemporary Issues." In *Oxford Research Encyclopedia of Religion*, Niels Gregersen ed. (Oxford: Oxford University Press, 2016).
- Desmond, William. *Being and the Between* (Albany NY: State University of New York Press, 1995).
- Edwards, Mark. *Religions of the Constantinian Empire* (Oxford: Oxford University Press, 2018).
- Falque, Emmanuel. *Crossing the Rubicon: The Borderlands of Philosophy and Theology* (New York NY: Fordham University Press, 2017).
- Falque, Emmanuel. *The Wedding Feast of the Lamb: Eros, the Body, and the Eucharist*. George Hughes trans. (New York NY: Fordham University Press, 2017).
- Frazier, Jessica. *Gadamer On Religion* (London: Routledge, 2018).
- Gilson, Etienne. *God and Philosophy*. (New Haven: Yale University Press, 2002 [1941]).
- Gunjević, Boris & Žižek, Slavoj. *God in Pain: Inversions of Apocalypse* (New York NY: Seven Stories Press, 2012).
- Hart, David Bentley. *The Beauty of the Infinite: The Aesthetics of Christian Truth* (Grand Rapids MI: William B. Eerdmans, 2004).
- Hart, David Bentley. *The Hidden and the Manifest: Essays in Theology and Metaphysics* (Grand Rapids MI: William B. Eerdmans, 2004).
- Hegel. G.W.F. *Lectures on the Philosophy of Religion: The Consummate Religion*, Vol. 3 (1827/31), Peter Hodgson trans. (Oxford: Oxford University Press, 2007).
- Heidegger, Martin. *Introduction to Metaphysics*. Translated by Gregory Fried and Richard Polt (New Haven: Yale University Press) 2000.
- Hemmerle, Klaus. *Thesen zu Einer Trinitarischen Ontologie* (Einsiedeln: Johannes) 1992.
- Hoff, Johannes. *The Analogical Turn: Rethinking Modernity with Nicholas of Cusa* (Grand Rapids MI: William B. Eerdmans) 2013.

- Hösle, Vittorio. *Forms of Truth and the Unity of Knowledge* (Notre Dame IN: University of Notre Dame Press) 2014.
- Kant, Immanuel. *Religion Within the Boundaries of Mere Reason: And Other Writings*. Allen W Wood & George Di Giovanni & Robert Merrihew Adams trans. eds. (Cambridge: Cambridge University Press) 2018.
- Kotva, Simone. "Attention in the Anthropocene: On the Spiritual Exercises of Any Future Science." In *Political Geology: Active Stratigraphies and the Making of Life*. Adam Bobbette and Amy Donovan eds. (London: Palgrave Macmillan) 2018.
- Louth, Andrew. *Modern Orthodox Thinkers: From the Philokalia to the Present* (Downer's Grove IL: InterVarsity Press) 2015.
- Marius Victorinus. *Theological Treatises on the Trinity*. Mary T. Clark trans. (Washington DC: Catholic University of America Press) 2001.
- Maspero, Giulio. *Life as Relation: Classical Metaphysics and Trinitarian Ontology*, Theological Research Volume 2, No. 1 (2014): 31–52.
- Maspero, Giulio. *Rethinking Trinitarian Theology Disputed Questions and Contemporary Issues in Trinitarian Theology* (London: T & T Clark) 2012.
- McCall, Thomas H. *Philosophical and Theological Essays on the Trinity* (Oxford: Oxford University Press) 2009.
- Milbank, John. "The Second Difference: For a Trinitarianism Without Reserve." *Modern Theology*, Vol. 2, No. 3 (Apr. 1986): 213-234.
- Milbank, John. *The Word Made Strange: Theology, Language, Culture* (Oxford: Blackwell) 1999.
- Milbank, John; Pickstock, Catherine. *Truth in Aquinas* (London: Routledge Taylor & Francis Group) 2001.
- Milbank, John; Pickstock, Catherine; Ward, Graham ed. *Radical Orthodoxy: A New Theology* (London: Routledge Taylor & Francis Group) 1999.
- Moulin, Isabelle. *Philosophie et théologie chez Jean Scot Érigène* ( Paris Librairie philosophique J. Vrin) 2016.
- Moulin, Isabelle. *Participation et vision de Dieu chez Nicolas de Cues* (Paris : Librairie philosophique J. Vrin) 2017.
- Nicholas of Cusa. *On Learned Ignorance*. Germain Heron & D. J. B. Hawkins trans. (Eugene OR: Wipf & Stock) 2007.

- Northcott, Michael. *A Political Theology of Climate Change* (Society for Promoting Christian Knowledge) 2014.
- O'Regan, Cyril. *The Anatomy of Misremembering: Von Balthasar's Response to Philosophical Modernity*. Vol. 1, Hegel (Chestnut Ridge NY: Crossroad Publishers) 2014.
- O'Regan, Cyril. *The Heterodox Hegel* (Albany NY: State University of New York Press) 1994.
- Origen of Alexandria. *On First Principles*. John Behr trans. (Oxford: Oxford University Press) 2017
- Pabst, Adrian. *Metaphysics: The Creation of Hierarchy* (Grand Rapids MI: William B. Eerdmans) 2012.
- Pickstock, Catherine. *Repetition and Identity* (Oxford: Oxford University Press) 2013.
- Przywara, Erich. *Analoga Entis: Metaphysics: Original Structure and Universal Rhythm*. John R. Betz & David Bentley Hart trans. ed. (Grand Rapids MI: William B. Eerdmans) 2014.
- Rahner, Karl. *The Trinity*. Catherine Mowry La Cugna trans. (New York NY: Crossroad Publishers) 2005.
- Ramelli, Ilaria. *The Christian Doctrine of Apokatastasis: A Critical Assessment from the New Testament To Eriugena* (Leiden: Brill) 2013.
- Richard of St. Victor. *On the Trinity*. Ruben Angelici trans. (Cambridge: James Clarke) 2012.
- Rosemann, Philipp. *Omne agens agit sibi simile: A "Repetition" of Scholastic Metaphysics* (Louvain: Leuven University Press) 1996.
- Rosemann, Philipp. *Understanding Scholastic Thought with Foucault* (New York/London: St Martin's Press/Macmillan) 1999.
- Schlitt, Dale. *Hegel's Trinitarian Claim: A Critical Reflection* (Albany NY: State University of New York Press) 2012.
- Schulz, Michael. *Sein und Trinität : systematische Erörterungen zur Religionsphilosophie G.W.F. Hegels m ontologiegeschichtlichen Rückblick auf J. Duns Scotus und I. Kant und die Hegel-Rezeption in der Seinsauslegung und Trinitätstheologie bei W. Pannenberg, E. Jünger, K. Rahner und H.U. v. Balthasar* (St. Ottilien : EOS Verlag) 1997.
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White, Thomas Joseph. *Wisdom in the face of modernity: A Study in Thomistic Natural Theology* (Washington DC: Catholic University of America Press) 2016.

Williams, Rowan. *Arius: Heresy and Tradition* (London: SCM Press) 2005.

Williams, Rowan. *Christ the Heart of Creation* (London: Bloomsbury Continuum) 2018.

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Wippel, John F. *The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being* (Washington DC: Catholic University of America Press) 2000.

Wolfe, Judith. *Heidegger and Theology* (London: Bloomsbury) 2014.